## **FORWARD DECISIONS LIST**

| Date of meeting | Report title                        | Key or<br>Non Key<br>Decision | Decision Maker | Cabinet Member and Lead Officer              | List of<br>Background<br>Papers | Public or Private<br>Meeting  |
|-----------------|-------------------------------------|-------------------------------|----------------|--|---------------------------------|---|
| 30 June<br>2020 |                                     |                               |                |  |                                 |   |
|                 | Scrutiny and the Executive Protocol | Non                           | Council        | Leader<br>Chief Executive                    |                                 | Public  |
|                 | Standing Orders Review              | Non                           | Council        | Leader<br>Chief Executive                    |                                 | Public  |
|                 | Climate Change Policy               | Non                           | Council        | Exec Dir – G Hall                            |                                 | Public  |
|                 | Anti Money Laundering               | Non                           | Cabinet        | Leader<br>Chief Executive                    |                                 | Public  |
|                 | KLIC – Building<br>Management       | Non                           | Cabinet        | Business Development<br>Asst – Dir – M Henry |                                 | Private - Contains exempt Information under para 3 — information relating to the business affairs of any person (including the authority) |
|                 | Hardship Relief Policy              | Key                           | Council        | Chief Executive                              |                                 | Public  |
|                 | KLIC Independent Report             | Non                           | Council        | Chief Executive                              |                                 | Private - Contains exempt Information under para 3 — information relating to the business affairs of any person (including the authority) |

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|------------------|---|-------------------------------|----------------|---|---------------------------------|---|
| 4 August<br>2020 |   |                               |                |   |                                 |   |
|                  | Major Housing Project 2                                 | Key                           | Council        | Project Delivery<br>Asst Dir – D Gagen              |                                 | Private - Contains exempt Information under para 3 — information relating to the business affairs of any person (including the authority) |
|                  | Strategic Property<br>Acquisition                       | Key                           | Cabinet        | Corporate Projects and Assets<br>Asst Dir – M Henry |                                 | Private - Contains exempt Information under para 3 — information relating to the business affairs of any person (including the authority) |
|                  | Update to the Major Project<br>Board Terms of reference | Non                           | Cabinet        | Leader<br>Asst Dir – M Henry                        |                                 | Public  |
|                  | Salters Road, King's Lynn                               | Key                           | Council        | Project Delivery<br>Asst Dir – D Gagen              |                                 | Private - Contains exempt Information under para 3 — information relating to the business affairs of any person (including the authority) |
|                  | Southend Road and<br>Hunstanton Bus Station             | Key                           | Council        | Project Delivery<br>Asst Dir – D Gagen              |                                 | Private - Contains exempt Information under   |

|                           |     |         |                                     | para 3 – information relating to the business affairs of any person (including the authority)   |
|---------------------------|-----|---------|-------------------------------------|---|
| Parkway                   | Key | Council | Project Delivery Asst Dir – D Gagen | Private - Contains exempt Information under para 3 — information relating to the business affairs of any person (including the authority) |
| Revised Budget            | Key | Council |                                     | Public  |
| Revised Capital Strategy  | Key | Council |                                     |   |
| Corvid 19 – Recovery Plan | Key | Council | Assistant Director Resources        | Public  |

| Date of meeting | Report title  | Key or<br>Non Key<br>Decision | Decision Maker | Cabinet Member and Lead<br>Officer     | List of<br>Background<br>Papers | Public or Private<br>Meeting  |
|-----------------|---------------|-------------------------------|----------------|--|---------------------------------|---|
| 22              |               |                               |                |  |                                 |   |
| September 2020  |               |                               |                |  |                                 |   |
|                 | Lynnsport one | Key                           | Council        | Project Delivery<br>Asst Dir – D Gagen |                                 | Private - Contains exempt Information under para 3 — information relating to the business affairs of any person (including the authority) |